



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**COMMITTEE SUMMONS**

C.Hanagan  
Service Director of Democratic Services & Communication  
Rhondda Cynon Taf County Borough Council  
The Pavilions  
Cambrian Park  
Clydach Vale CF40 2XX

Meeting Contact: Claire Hendy - Senior Democratic Services Officer (01443 424081)

**YOU ARE SUMMONED** to a meeting of **CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE** to be held **Virtually** on **WEDNESDAY, 13TH JANUARY, 2021** at **5.00 PM.**

Non Committee Members and Members of the public may request the facility to address the Committee at their meetings on the business listed although facilitation of this request is at the discretion of the Chair. It is kindly asked that such notification is made to Democratic Services by Monday, 11 January 2021 on the contact details listed above, including stipulating whether the address will be in Welsh or English.

**AGENDA**

**Page  
No's**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interest from Members in accordance with the Code of Conduct

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest: and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they must notify the Chairman when they leave.

## **REPORTS OF THE SERVICE DIRECTOR DEMOCRATIC SERVICES AND COMMUNICATIONS**

### **2. CONSULTATION LINKS**

Information is provided in respect of relevant [consultations](#) for consideration by the Committee.

## **REPORT OF THE GROUP DIRECTOR, COMMUNITY & CHILDREN'S SERVICES**

### **3. VALE, VALLEYS AND CARDIFF REGIONAL ADOPTION COLLABORATIVE 2019/20**

To receive an update in respect of the progress made by the Regional Adoption Collaborative.

**5 - 42**

### **4. CORPORATE PARENTING BOARD ANNUAL REPORT**

To receive the Corporate Parenting Annual Report.

**43 - 76**

### **5. KINSHIP CARE (N.O.M)**

To receive a report in respect of the Notice of Motion regarding Kinship Care and consider how to proceed

**77 - 84**

### **6. CHAIR'S REVIEW AND CLOSE**

To reflect on the meeting and actions to be taken forward.

### **7. URGENT BUSINESS**

To consider any items, which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency

## **Service Director of Democratic Services & Communication**

### **Circulation:-**

The Chair and Vice-Chair of the Children and Young People Scrutiny Committee (County Borough Councillor S. Rees-Owen and County Borough Councillor J Edwards respectively)

### **County Borough Councillors:**

Councillor S Evans, Councillor J Brencher, Councillor H Fychan, Councillor A Calvert, Councillor S Powell, Councillor M Powell, Councillor M Griffiths,

Councillor D Owen-Jones, Councillor S Morgans, Councillor G Stacey,  
Councillor L De Vet and Councillor L Walker

**Co-Opted Members:-**

Mr M Cleverley

Mr J Fish, Voting Elected Parent / Governor Representative

Ms A Jones, Representing UNITE

Mr C Jones, Representing GMB

Mrs C Jones, Representing the National Union of Teachers and Teachers' Panel

Mr D Price, Representing UNISON

Mr A Rickett, Voting Diocesan Authorities' Representative

Mrs R Nicholls, Voting Elected Parent / Governor Representative

Mr L Patterson, Voting Elected Parent / Governor Representative